

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

SR. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. PAUL'S SR. SEC. SCHOOL PRATAPGARH
2	AFFILIATION NO. (IF APPLICABLE)	1730134
3	SCHOOL CODE (IF APPLICABLE)	10419
4	COMPLETE ADDRESS WITH PIN CODE	POST BOX NO. 19, BANSWARA ROAD PRATAPGARH
5	PRINCIPAL NAME & QUALIFICATION	FR. WILLIAM KATARA
6	SCHOOL EMAIL ID	10419@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/ MOBILE)	01478-294719

B. DOCUMENTS AND INFORMATION

SR. NO	DOCUMENT / INFORMATION	UPLOAD DOCUMENT
1	COPIES OF AFFILIATION/ UPGRATION LETTER AND RECENT EXTENTION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1mHZxnWJfnBRcJBM5JeJ40pHpaYs0cB3b/view?usp=sharing
2	COPIES OF SOCIATIES / TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1H7F10E0WG64IP9ITL9sa5KkSbuyDJ3y2/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STSTE GOVT./ UT	https://drive.google.com/file/d/1SAkuK6ryLlioQ2Yv9fZPdALzuVeTyRnE/view?usp=sharing
4	COPIES OF RCOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	N/A
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/17wiXcuWTgmB57Q-9H7ZX776laT76baDe/view?usp=sharing
6	COPY OF THE VALIDE FIRE SAFETY CERTIFICARE ISSUED BY THE	https://drive.google.com

	COMPETENT AUTHORITY	/file/d/1QF1L8vu1bQbR42gY8t4qHPsJrjaKHOjH/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTANSIONOF AFFILIATIN SELF CERTIFICATION BY SCHOOL	N/A
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1pP8Eh6XsSoVYYqiyL41VfYSfotCsu7oS/view?usp=sharing

NOTE : THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OFF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGHER/ SECRETARY AND PRINCIPAL IN CASE IT IS NOTICED AT LATER STAGE THE UPLOAD DOCUMENTS ARE NOPT GENUINE THEN SCHOOL SHALL BE LIBLE FOR ACTION AS PER NORMS

C. RESULTS AND ACADEMICS

SR. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1hTA24_jiRQfnCRg01HBDBfE-yIMJHmhn/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER	https://docs.google.com/document/d/1H7JwiTLtiueh6fQyHgZ1LyurK0Xr5UCH/edit?usp=sharing&oid=107174703941701394981&rtpof=true&sd=true
5	LAST THREE YEEAR RESULT OF THE BOARD EXAMINTION AS PER APPLICABILITY	DETAILS GIVEN BELOW

Result

Years	Class	Appeared	Pass	Percentage
2019	X	76	76	100%
2020	„	82	81	98.78%
2021	„	89	89	100%
2022	„	78	78	100%
2019	XII	29	29	100%
2020	„	54	54	100%
2021	„	47	47	100%
2022	„	69	66	95.65%

D. STAFF (TEACHING)

SR. NO.	DOCUMENT S/ INFORMATION	UPLOAD DOCUMENT
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	41
-	PGT	09
-	TGT	12
-	PRT	16
3	TEACHERS SECTION RATION	N/A
4	DETAILS OF SPECIAL EDUCATION	N/A
5	DETAILS OF COUNSELOR AND WELLNESS TEACHER S	02

E. SCHOOL INFRASTRUCTURE:

SCHOOL INFRASTRUCTURE

SR. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	33999	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 (49.053 SQ. MT. EACH)	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LAB(IN SQ MTR)	NO. OF LABORATORIES : 04 NOS.	
		CHEMISTRY LAB	89.187sq mt.

		PHYSICS LAB	89.187sq mt.
		BIO LAB	89.187sq mt.

		COMPUTER LAB	49.053 sq mt.
4	INTERNET FACILITY	YES	
5	NO. GIRLS TOILETS	21	
6	NO. BOYS TOILETS	17	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1AXvkPnloVs4m5A5vDimP-I0YNHdKEFvy/view?usp=sharing	