

BASIC DETAILS**10419--ST.PAUL`S SCH P.B.19 PRATAPGARH CHHITORGARH RAJ**
Dated : 21/09/2019

SCHOOL NAME	ST.PAUL`S SCH P.B.19 PRATAPGARH CHHITORGARH RAJ	SCHOOL CODE	10419
ADDRESS	ST. PAUL`S SEC SCHOOL,POST BOX NO. 19,PRATAPGARH	AFFILIATION CODE	1730134
PRINCIPAL	MR FR GEORGE K K	PRINCIPAL'S CONTACT NUMBER	7742551516
PRINCIPAL'S EMAIL ID	kkgudp@gmail.com	PRINCIPAL'S RETIREMENT DATE	06/05/2025
SCHOOL'S CONTACT NUMBER	1478-9461085857	SCHOOL'S EMAIL ID	www.stpaul_pratapgarh@yahoo.co.in
SCHOOL'S WEBSITE	www.stpaulspratapgarh.com	SCHOOL'S FAX NUMBER	000000000000000
LANDMARK NEAR SCHOOL	NEAR EKLAVYA GOVT. SCHOOL , BANSWARA ROAD	YEAR OF ESTABLISHMENT	1988
AFFILIATION VALIDITY	2015 TO 2020	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	CATHOLIC DIOCESAN EDUCATION SOCIETY OF UDAIPUR	REGISTRATION DATE	20/10/1946
SOCIETY REGISTRATION NUMBER	8/DUNGARPUR/1986-87	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	BOARD OF SECONDARY EDUCATION BIKANER RAJASTHAN	NOC ISSUING DATE	20/04/1999
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\03575.PDF)	NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\10419.PDF)

FACULTY DETAILS

10419--ST.PAUL`S SCH P.B.19 PRATAPGARH CHHITORGARH RAJ
Dated : 27/07/2019

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	40	NUMBER OF PGTs	8
NUMBER OF TGTs	11	NUMBER OF PRTs	19
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	2
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	6	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	6

STUDENT DETAILS**10419--ST.PAUL`S SCH P.B.19 PRATAPGARH CHHITORGARH RAJ**
Dated : 19/08/2019

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF INTAKE	TOTAL NUMBER OF STUDENTS
1	2	55	55
2	2	55	55
3	2	73	73
4	2	86	86
5	2	90	90
6	2	82	82
7	2	92	92
8	2	81	81
9	3	91	91
10	2	82	82
11	2	49	49
12	2	54	54

ACADEMIC DETAILS

10419--ST.PAUL`S SCH P.B.19 PRATAPGARH CHHITORGARH RAJ
Dated : 23/09/2019

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 002---HINDI COURSE-A	030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 066---ENTREPRENEURSHIP 083---COMPUTER SCIENCE (NEW) 301---ENGLISH CORE

INFRASTRUCTURE DETAILS

10419--ST.PAUL`S SCH P.B.19 PRATAPGARH CHHITORGARH RAJ
Dated : 14/08/2019

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	34000	TOTAL NUMBER OF PLAYGROUNDS	3
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	19580	TOTAL NUMBER OF ROOMS	50
TOTAL NUMBER OF SMALL-SIZED ROOMS	4	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	46
TOTAL NUMBER OF LARGE-SIZED ROOMS	2	TOTAL NUMBER OF MALE REST ROOM	3
TOTAL NUMBER OF FEMALE REST ROOM	5	NUMBER OF GIRLS' TOILET	2
NUMBER OF BOYS' TOILET	2	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	2	NUMBER OF WASHROOMS FOR MALE STAFF	4
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	4
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	3	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	5
DOES THE SCHOOL HAS HOSTEL FACILITY	NO	DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY	YES

DOES THE SCHOOL HAS FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAS SPRINKLERS	YES
DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	40	DOES THE SCHOOL HAS WEB SERVERS	NO
DOES THE SCHOOL HAS A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAS CLINIC FACILITY?	NO	DOES THE SCHOOL HAS A STRONG ROOM?	NO
DOES THE SCHOOL HAS A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAS FIRE ALARMS?	NO
DOES THE SCHOOL HAS SPORTS FACILITY?	YES	DOES THE SCHOOL HAS INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAS A SWIMMING POOL?	NO	DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	8	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	8
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	2	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	MR BADREE PRASAD	TRANSPORT COORDINATOR CONTACT	9460611200

BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\03575.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\transport\03575.PDF)
--	---	---	--

LOCATION DETAILS

10419--ST.PAUL`S SCH P.B.19 PRATAPGARH CHHITORGARH RAJ
Dated : 11/09/2019

NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	PRATAPGARH	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	06
NEAREST RAILWAY STATION	MANDSOUR	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	35
NEAREST AIRPORT	UDAIPUR	DISTANCE OF AIRPORT FROM SCHOOL IN KM	150
NEAREST HOSPITAL	GOVT DIST HOSPITAL PRATAPGARH	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2.5
NEAREST POLICE STATION	THANA PRATAPGARH	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION	NO	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION10419--ST.PAUL`S SCH P.B.19 PRATAPGARH CHHITORGARH RAJ
Dated : 14/08/2019

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	NO. OF TREES PLANTED BY STUDENTS IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES

OTHER VITAL INFORMATION

10419--ST.PAUL`S SCH P.B.19 PRATAPGARH CHHITORGARH RAJ
Dated : 23/09/2019

10th BOARD PASS PERCENTAGE (2014/2015/2016)	91.6/98/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/98/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SURESH V S
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9414378000	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sureshvs38@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	BENNY JOSEPH	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7728075114
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	bjose1972@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Fr George K K
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7742551516	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	kkgudp@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAS EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	12072
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	PUNJAB NATIONAL BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\10419.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\10419.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\10419.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\10419.pdf)

BEST PRACTICES OF SCHOOL

Sports , annual , celebrate festivals and activities Science exhibition, Quiz competition , career guidance and counseling , monthly PTMs, teachers training prog

FEE STRUCTURE OF SCHOOL

10419--ST.PAUL`S SCH P.B.19 PRATAPGARH CHHITORGARH RAJ
Dated : 23/09/2019

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	4000	19020	1750	11250
MIDDLE	4000	21620	1750	11805
SECONDARY	4000	26480	1750	11920
SENIOR SECONDARY	5000	53460	0	8420

PHOTO OF SCHOOL

10419--ST.PAUL`S SCH P.B.19 PRATAPGARH CHHITORGARH RAJ
Dated :

SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



ADDITIONAL INFORMATION

10419--ST.PAUL`S SCH P.B.19 PRATAPGARH CHHITORGARH RAJ
Dated : 14/08/2019

U-DISE CODE	08331371
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	TIMARWA
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	TIMARWA
VILLAGE PANCHAYAT NAME (FOR RURAL)	MANOHARGARH
PIN CODE	312605
CLUSTER RESOURCE CENTER NAME	GUPS BAGWAS
CD BLOCK MANDAL/TALUKA NAME	PRATAPGARH
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	PRATAPGARH
ASSEMBLY CONSTITUENCY	PRATAPGARH
MUNICIPALITY	PRATAPGARH

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	OTHERS
IS THIS A RELIGIOUS MINORITY SCHOOL	YES
TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

10419--ST.PAUL`S SCH P.B.19 PRATAPGARH CHHITORGARH RAJ
Dated : 14/08/2019

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

IS CCE BEING IMPLEMENTED

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

10419--ST.PAUL`S SCH P.B.19 PRATAPGARH CHHITORGARH RAJ
Dated : 14/08/2019

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	172
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
IS CCE BEING IMPLEMENTED	NO
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW (PdfHandler.aspx?FileName=G:\cbse\2018\oasis\smdc\1730134.pdf)

PHYSICAL FACILITIES AND EQUIPMENTS

10419--ST.PAUL`S SCH P.B.19 PRATAPGARH CHHITORGARH RAJ
Dated : 23/09/2019

NUMBER OF CLASSROOMS BY CONDITION			
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
50	0	0	0
0	0	0	0
0	0	0	0
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?			YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?			YES
IS STAFF QUARTERS AVAILABLE?			NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?			YES
IS ELECTRICITY CONNECTION AVAILABLE?			YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?		YES	
IS LCD PROJECTOR AVAILABLE?		YES	
NUMBER OF AVAILABLE PRINTERS		2	
SPEED OF AVAILABLE PRINTERS		20-40 PPM	
NUMBER OF PHOTOCOPIERS AVAILABLE		1	
IS LEASE LINE AVAILABLE?		NO	

SPEED OF LEASE LINE (IF AVAILABLE)

0

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

YES

ENROLLMENT INFORMATION

10419--ST.PAUL`S SCH P.B.19 PRATAPGARH CHHITORGARH RAJ

Dated : 23/09/2019

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	204	16	49	58
MIDDLE	170	11	12	48
SECONDARY	109	9	12	39
SENIOR SECONDARY	74	2	1	21

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	56	7	0	90	0
MIDDLE	28	3	0	76	0
SECONDARY	13	3	0	52	0
SENIOR SECONDARY	6	1	0	39	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSYP	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	1	0	0	0	0	0	0	0
2	2	0	0	0	0	0	0	0
3	1	0	0	0	0	0	0	0
4	2	0	0	0	0	0	0	0
5	1	0	0	0	0	0	0	0
6	2	0	0	1	0	0	0	0
7	2	0	0	0	0	0	0	0
8	2	0	0	0	0	0	0	0
9	2	0	0	0	0	0	0	0
10	1	0	0	0	0	0	0	0
11	2	0	0	0	0	0	0	0
12	2	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)10419--ST.PAUL`S SCH P.B.19 PRATAPGARH CHHITORGARH RAJ
Dated : 20/09/2019

STATUS OF KITCHEN SHED(If meal prepared in school)	SOURCE OF MDM(If meal not prepared in school)
--	---

SPORTS INFORMATION10419--ST.PAUL`S SCH P.B.19 PRATAPGARH CHHITORGARH RAJ
Dated : 20/09/2019

☐ AEROBICS ☐ ATHLETICS ☒ BASKETBALL ☐ CHESS ☒ FOOTBALL ☒ HANDBALL ☒ JUDO ☒ KHO KHO ☐ SWIMMING ☒ TABLE TENNIS ☒ VOLLEYBALL
☐ ARCHERY ☐ BADMINTON ☐ BOXING ☒ CRICKET ☐ GYMNASTICS ☐ HOCKEY ☐ KABADDI ☐ SHOOTING ☐ TAEKWONDO ☐ TENNIS ☒ YOGA

FACILITY INFORMATION10419--ST.PAUL`S SCH P.B.19 PRATAPGARH CHHITORGARH RAJ
Dated : 20/09/2019**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0